



# Pt. Ravishankar Shukla University, Raipur

0771-2262540 (Registrar), Email id - registrarprsu@gmail.com

Ref. No. 590/Acad./RGSM/2025

Raipur, Date 24/03/2025

To,

Mr. Labya Prabhas  
Assistant Professor  
SOS in Life Science, PRSU, Raipur

**Subject:** Sanction of 'Research Grant Seed Money' for the project 'A study on economic feasibility of hydroponic system for growing popular vegetable crops as per Indian cuisine'

Dear Mr. Labya Prabhas

This letter serves as a formal notification that your research proposal, submitted for **Research Grant Seed Money of PRSU** has been **approved**.

## Key Details:

- **Project Title:** A study on economic feasibility of hydroponic system for growing popular vegetable crops as per Indian cuisine'
- **Principal Investigator:** Mr. Labya Prabhas
- **Sanction Grant Amount:** Rs. 2,50,000.00 (Two lakh fifty thousand rupees only)
- **1st Year:** Rs. 1,95,000 (One lakh ninety five thousand rupees only)
- **2nd Year:** Rs. 55,000 (Fifty five thousand rupees only)
- **Project Duration:** 2 years

## Terms and Conditions:

- The seed money will be released in two instalments.
- Second-year grants will be released after the submission of the utilization certificate of the first-year grant and the satisfactory progress report.
- All funds disbursed must be used exclusively for the approved project as outlined in the sanction order and may not be redirected or used for any other purpose, project, or activity.
- The expenditure shall be restricted to the amount specified under each head of account.
- The equipment purchased for the project will become the property of the relevant Department of PRSU. Upon completion of the project, it will be transferred to the Department where the project was carried out.
- All expenditures related to the Seed Money shall be maintained in a separate register & file by the Principal Investigator.
- The PI will submit a Utilization Certificate and a Statement of Expenditure (two copies) for each year to the Office of the Registrar, PRSU, duly forwarded by the Head of the Department.
- After completion of the project, the investigator shall submit the three copies of the final Utilization Certificate and the Statement of Expenditure along with the final project report to the University. The Finance Officer of the University shall audit the accounts.
- The decision of the Vice-Chancellor shall be final and binding in all respects.
- Project evaluation and progress reports, as per the guidelines provided, are to be submitted to R&D Cell.

You are also requested to -

- Acknowledge the receipt of this sanction letter.
- Ensure that all necessary approvals and clearances are obtained before commencing the project.

**Enclosed :-** Breakup of the Budget.

*So Ad  
24/03/25*  
**Registrar**

Pt. Ravishankar Shukla University,  
Raipur (C.G.)

**Copy to :-**

No. **591** /Acad./ RGSM/2025

Raipur, Date 24/03/2025

1. Finance Controller, Finance Section, Pt. Ravishankar Shukla University, Raipur (C.G.)
2. Director, IQAC, Pt. Ravishankar Shukla University, Raipur (C.G.)
3. Prof. Ninad Bodhankar, Director, Research & Development Cell, Pt. Ravishankar Shukla University, Raipur (C.G.)
4. PA to Vice Chancellor/Registrar, Pt. Ravishankar Shukla University, Raipur (C.G.)

*H*

**Deputy Registrar (Acad.)**

**Breakup of the Budget**

S. No.	Particulars	Details
1	Name, Designation & Department	Mr. Labya Prabhas, SOS in Life Science, PRSU, Raipur
2	Title of Research Proposal	A study on economic feasibility of hydroponic system for growing popular vegetable crops as per Indian cuisine
3	Budget	<b>Recurring:</b> 2,50,000.00 + <b>Non-recurring:</b> 0 = 2,50,000.00
4	Grant Amount	Rs.2,50,000/-
5	First Year	Rs. 1,95,000/-
6.	Second Year	Rs. 55,000/-

**(A) Non-Recurring (Equipment, if required) Maximum Rs. 1.00 Lakhs (Rupees One Lakh Only)**

S. No.	Name of Equipment/ Facilities to be procured	Specifications of equipment	No. of Units	Estimated cost (Rs.) as of date
<u>1.</u>		NIL		

**(B) Recurring (Contingencies)**

S. No.	Item	Budget		Total (Rs.)
		1st Year	2nd Year	
1	Development and Assembly for Hydroponic System (Buckets, Circulatory System, stand, Lighting System, automatic drive console, Media)	75,000.00	0	75000/-
2	Digital Hydrometer, Digital Thermometer and other minor equipment's	25,000.00	0	25,000/-
3	Chemicals & Glassware	75,000.00	25,000.00	1,00,000/-
4	Travel	20,000.00	20,000.00	40,000/-
5	Publication Charges	-	10,000.00	10,000/-
<b>Total</b>		<b>1,95,000.00</b>	<b>55,000.00</b>	<b>2,50,000/-</b>

  
Registrar

Pt. Ravishankar Shukla University,  
Raipur (C.G.)