



# पंडित रविशंकर शुक्ल विश्वविद्यालय रायपुर छ०ग०

## परीक्षा परिणाम अधिसूचना

क्रमांक 1925 /गोपनीय/परिणाम/2017

रायपुर दिनांक

04-08-2017

विषय:परीक्षा परिणाम की घोषणा बाबत अधिसूचना

उपरोक्त विषयान्तर्गत विश्वविद्यालय द्वारा आयोजित निम्नलिखित परीक्षाओं का परीक्षा परिणाम एतद द्वारा घोषित किया जाता है।

| SN | परीक्षा का नाम   | आमिल परीक्षार्थी | उत्तीर्ण | अनुत्तीर्ण | ATKT | रोके गए | प्रतिशत |
|----|--|------------------|----------|------------|------|---------|---------|
| 1  | L.L.B.Part-III Semester Exam July 2017, Semester 2                               | 373              | 240      | 1          | 60   | 72      | 64.34   |
| 2  | B.Pharmacy Semester Exam May 2017, Semester 4                                    | 75               | 63       | 0          | 10   | 2       | 84      |
| 3  | B.Pharmacy Semester Exam May 2017, Semester 2                                    | 51               | 41       | 1          | 9    | 0       | 80.39   |
| 4  | M.Tech.in opto Elec. & La. Tech. Semester Exam May-June 2017, Semester 4 Grading | 14               | 14       | 0          | 0    | 0       | 100     |
| 5  | M.Sc.Biotechnology Semester Exam May-June 2017, Semester 3 ATKT Grading          | 21               | 21       | 0          | 0    | 0       | 100     |
| 6  | B.A.L.L.B. (5 Years Inte.) Part-5 Semester Exam July 2017, Semester 1 ATKT       | 6                | 5        | 0          | 1    | 0       | 83.33   |
| 7  | M.A.Applied.Philo. & Yoga Semester Exam May-June 2017, Semester 1 ATKT Grading   | 1                | 1        | 0          | 0    | 0       | 100     |

सम्बंधित परीक्षार्थी विश्वविद्यालय के website (www.prsu.ac.in or prsuonline.in) में जाकर अपना विस्तृत परिणाम देख सकते हैं. नियमानुसार पुनर्गणना / पुनर्मूल्यांकन की पात्रता होगी, वे परीक्षा परिणाम की घोषणा के पंद्रह दिवस के भीतर पुनर्गणना अथवा पुनर्मूल्यांकन का आवेदन दे सकेंगे.

Checked  
for

आदेशानुसार

  
कुलसचिव

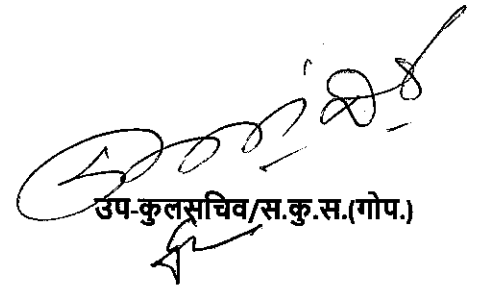
पृ.क्र./ 5104 /गोपनीय/परिणाम/2017

रायपुर, दिनांक:

04-08-2017

प्रतिलिपि:-

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- 4.कुलपति के सचिव/कुलसचिव के निज सहा., पं.र.शु.वि.वि., रायपुर।
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- 7.उप-कुलसचिव, परीक्षा, पं.र.शु.वि.वि., रायपुर।
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- 10.विश्वविद्यालय सूचना पटल।

  
उप-कुलसचिव/स.कु.स.(गोप.)



102 GOVT. J. YOGANANDAM CHHATTISGARH COLLEGE, RAIPUR TOTAL 96

**PASS  
FIRST**

122144 122195 122213 122230 122244

**SECOND**

122101 122105 122106 122108 122111 122113  
122119 122120 122126 122130 122134 122136  
122137 122138 122140 122142 122150 122152  
122161 122166 122167 122171 122172 122173  
122179 122180 122182 122184 122189 122190  
122200 122203 122218 122219 122226 122232  
122235 122241 440004 571005 974060 974094  
974133 974138 1392606 1392626 1392628 1392641  
1392681 1392683 1392685 1392698

**W.H.**

122118 122156 122206 122228 571007 974047  
974071 1392610 1392707 1392739

**ATKT**

122102 122104 122127 122131 122139 122157  
122163 122164 122170 122205 122210 571030  
974005 974012 974029 974030 974048 974103  
974107 1392605 1392623 1392642 1392646 1392649  
1392655 1392665 1392700 1392726

**UFM**

1392735

111 DURGA COLLEGE, RAIPUR TOTAL 83

**PASS  
FIRST**

122475

**SECOND**

73204 122351 122353 122358 122360 122361  
122363 122369 122376 122385 122393 122394  
122399 122401 122409 122411 122416 122417  
122423 122425 122427 122429 122435 122444  
122446 122449 122451 122457 122461 122467



LL.B. PART - III (SECOND SEMESTER)

JULY- 2017

|         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|
| 122468  | 122471  | 122477  | 440503  | 974201  | 974221  |
| 974228  | 974252  | 974254  | 974255  | 974257  | 974297  |
| 1392802 | 1392803 | 1392838 | 1392844 | 1392879 | 1392900 |
| 1392906 | 1392910 | 1392919 | 1392933 |         |         |

**W.H.**

|         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|
| 122379  | 122395  | 122430  | 122434  | 122441  | 122447  |
| 122455  | 122460  | 122465  | 122472  | 122484  | 122487  |
| 440522  | 571221  | 974306  | 974310  | 1392801 | 1392816 |
| 1392827 | 1392832 | 1392860 | 1392874 | 1392891 | 1392893 |
| 1392896 | 1392897 |         |         |         |         |

**ATKT**

|        |        |        |  |  |  |
|--------|--------|--------|--|--|--|
| 571230 | 571273 | 974279 |  |  |  |
|--------|--------|--------|--|--|--|

**UFM**

|        |  |  |  |  |  |
|--------|--|--|--|--|--|
| 122478 |  |  |  |  |  |
|--------|--|--|--|--|--|

**133 GOVT. DBDK COLLEGE, BALODABAZAR**

**TOTAL 33**

**PASS  
FIRST**

|        |        |        |  |  |  |
|--------|--------|--------|--|--|--|
| 122528 | 122536 | 122537 |  |  |  |
|--------|--------|--------|--|--|--|

**SECOND**

|         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|
| 74406   | 74408   | 122503  | 122504  | 122507  | 122511  |
| 122513  | 122517  | 122527  | 122529  | 122531  | 122533  |
| 122535  | 122538  | 122539  | 1393003 | 1393010 | 1393016 |
| 1393018 | 1393021 | 1393030 | 1393032 | 1393035 |         |

**W.H.**

|       |        |         |         |  |  |
|-------|--------|---------|---------|--|--|
| 74418 | 122521 | 1393027 | 1393034 |  |  |
|-------|--------|---------|---------|--|--|

**ATKT**

|         |         |         |  |  |  |
|---------|---------|---------|--|--|--|
| 1393004 | 1393019 | 1393020 |  |  |  |
|---------|---------|---------|--|--|--|

**301 GOVT. LATE CLS COLLEGE, DHAMTARI**

**TOTAL 35**

**PASS  
SECOND**



LL.B. PART - III (SECOND SEMESTER)

JULY- 2017

|        |        |         |         |        |        |
|--------|--------|---------|---------|--------|--------|
| 74502  | 74506  | 74517   | 122613  | 122615 | 122621 |
| 122622 | 122626 | 122628  | 122631  | 122633 | 122634 |
| 122640 | 122653 | 1393106 | 1393111 |        |        |

**W.H.**

|        |        |        |        |         |         |
|--------|--------|--------|--------|---------|---------|
| 122602 | 122605 | 122607 | 122616 | 122637  | 122642  |
| 122650 | 122652 | 122654 | 122656 | 1393101 | 1393138 |

**ATKT**

|         |        |        |        |        |         |
|---------|--------|--------|--------|--------|---------|
| 74526   | 122611 | 122624 | 122625 | 122632 | 1393113 |
| 1393135 |        |        |        |        |         |

**405 SETH R.C.S. ARTS/COMMERCE COLLEGE, DURG**

**TOTAL 54**

**PASS  
FIRST**

|        |        |        |         |  |  |
|--------|--------|--------|---------|--|--|
| 122733 | 122740 | 122758 | 1393236 |  |  |
|--------|--------|--------|---------|--|--|

**SECOND**

|         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|
| 73713   | 73786   | 74202   | 74617   | 74631   | 122702  |
| 122707  | 122716  | 122735  | 122737  | 122739  | 122747  |
| 122753  | 122759  | 122764  | 122768  | 122771  | 122785  |
| 122788  | 122790  | 122793  | 122794  | 122797  | 122800  |
| 122807  | 122809  | 122812  | 122818  | 122821  | 1393219 |
| 1393220 | 1393231 | 1393235 | 1393239 | 1393256 | 1393257 |

**FAIL**

1393212

**W.H.**

|       |       |        |        |         |  |
|-------|-------|--------|--------|---------|--|
| 73765 | 74650 | 122706 | 122710 | 1393234 |  |
|-------|-------|--------|--------|---------|--|

**ATKT**

|         |         |        |        |        |        |
|---------|---------|--------|--------|--------|--------|
| 73300   | 74752   | 122761 | 122808 | 122816 | 122819 |
| 1393218 | 1393252 |        |        |        |        |

**408 GOVT. GHANSHYAM SINGH GUPT COLLEGE, BALOD**

**TOTAL 12**

**PASS  
SECOND**



LL.B. PART - III (SECOND SEMESTER)

JULY- 2017

|  |         |         |         |         |              |           |
|--|---------|---------|---------|---------|--------------|-----------|
| 123104   | 123105  | 123110  | 123112  | 123115  | 1393515      |           |
| 1393518  |         |         |         |         |              |           |
| <b>W.H.</b>  |         |         |         |         |              |           |
| 1393502  | 1393504 | 1393509 |         |         |              |           |
| <b>ATKT</b>  |         |         |         |         |              |           |
| 74910  | 1393505 |         |         |         |              |           |
| <b>420 KALYAN POST GRADUATE COLLEGE, BHILAINAGAR</b>   |         |         |         |         |              |           |
|  |         |         |         |         | <b>TOTAL</b> | <b>35</b> |
| <b>PASS SECOND</b>                                     |         |         |         |         |              |           |
| 122902   | 122903  | 122904  | 122911  | 122915  | 122916       |           |
| 122918   | 122921  | 122928  | 122934  | 122935  | 122940       |           |
| 122942   | 122944  | 122949  | 122954  | 122959  | 122962       |           |
| 122968   | 122969  | 442547  | 1393425 | 1393433 | 1393441      |           |
| <b>W.H.</b>  |         |         |         |         |              |           |
| 74052  | 122919  | 122965  | 122974  | 122976  | 1393422      |           |
| <b>ATKT</b>  |         |         |         |         |              |           |
| 122963   | 123028  | 1393419 | 1393421 | 1393429 |              |           |
| <b>502 GOVT. SHIVNATH SCIENCE COLLEGE, RAJNANDGAON</b> |         |         |         |         |              |           |
|  |         |         |         |         | <b>TOTAL</b> | <b>25</b> |
| <b>PASS FIRST</b>                                      |         |         |         |         |              |           |
| 123026   | 123039  |         |         |         |              |           |
| <b>SECOND</b>  |         |         |         |         |              |           |
| 74319  | 74323   | 74326   | 75017   | 75036   | 123003       |           |
| 123008   | 123012  | 123021  | 123031  | 123035  | 123040       |           |
| 1393619  | 1393624 | 1393627 |         |         |              |           |
| <b>W.H.</b>  |         |         |         |         |              |           |
| 75034  | 123022  | 123024  | 1393601 |         |              |           |
| <b>ATKT</b>  |         |         |         |         |              |           |
| 443509   | 443660  | 1393614 | 1393630 |         |              |           |



| 101         | UTD (Pt. R.S.U., RAIPUR) |         |         |         | TOTAL              | 75        |
|-------------|--------------------------|---------|---------|---------|--------------------|-----------|
| <b>PASS</b> |                          |         |         |         |                    |           |
| 121711      | 121726                   | 121734  | 1533501 | 1533502 | 1533503            |           |
| 1533504     | 1533505                  | 1533506 | 1533507 | 1533508 | 1533509            |           |
| 1533510     | 1533511                  | 1533512 | 1533513 | 1533514 | 1533515            |           |
| 1533516     | 1533517                  | 1533518 | 1533519 | 1533520 | 1533521            |           |
| 1533522     | 1533523                  | 1533524 | 1533525 | 1533526 | 1533527            |           |
| 1533529     | 1533530                  | 1533531 | 1533532 | 1533533 | 1533534            |           |
| 1533535     | 1533536                  | 1533537 | 1533538 | 1533539 | 1533540            |           |
| 1533541     | 1533542                  | 1533543 | 1533544 | 1533545 | 1533546            |           |
| 1533547     | 1533548                  | 1533549 | 1533551 | 1533552 | 1533553            |           |
| 1533554     | 1533556                  | 1533557 | 1533607 | 1651803 | 1651804            |           |
| 1651807     | 1651808                  | 1651809 |         |         |                    |           |
| <b>W.H.</b> |                          |         |         |         |                    |           |
| 68056       | 1383516                  |         |         |         |                    |           |
| <b>ATKT</b> |                          |         |         |         |                    |           |
| 68055       | 121741                   | 121743  | 121748  | 1533528 | 1533555            |           |
| 1651801     | 1651805                  | 1651806 | 1651810 |         |                    |           |
|             |                          |         |         |         | <b>GRAND TOTAL</b> | <b>75</b> |



BACHELOR OF PHARMACY (II SEMESTER)

MAY 2017

| 101                | UTD (Pt. R.S.U., RAIPUR) |         |         |         |         | TOTAL     | 51 |
|--------------------|--------------------------|---------|---------|---------|---------|-----------|----|
| <b>PASS</b>        |                          |         |         |         |         |           |    |
| 1651701            | 1651703                  | 1651704 | 1651705 | 1651706 | 1651707 |           |    |
| 1651708            | 1651710                  | 1651711 | 1651713 | 1651714 | 1651715 |           |    |
| 1651717            | 1651718                  | 1651720 | 1651721 | 1651722 | 1651723 |           |    |
| 1651724            | 1651725                  | 1651726 | 1651727 | 1651728 | 1651729 |           |    |
| 1651731            | 1651732                  | 1651733 | 1651734 | 1651735 | 1651736 |           |    |
| 1651737            | 1651738                  | 1651739 | 1651740 | 1651741 | 1651743 |           |    |
| 1651744            | 1651745                  | 1651748 | 1651749 | 1651750 |         |           |    |
| <b>FAIL</b>        |                          |         |         |         |         |           |    |
| 1651709            |                          |         |         |         |         |           |    |
| <b>ATKT</b>        |                          |         |         |         |         |           |    |
| 5548               | 1383516                  | 1651702 | 1651712 | 1651716 | 1651719 |           |    |
| 1651742            | 1651746                  | 1651747 |         |         |         |           |    |
| <b>GRAND TOTAL</b> |                          |         |         |         |         | <b>51</b> |    |



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| 101                   | SCHOOL OF STUDIES, Pt.R.S.U.,RAIPUR |         |         |         |         | TOTAL              | 14        |
|-----------------------|-------------------------------------|---------|---------|---------|---------|--------------------|-----------|
| <b>PASS<br/>FIRST</b> |                                     |         |         |         |         |                    |           |
| 1533201               | 1533202                             | 1533203 | 1533207 | 1533208 | 1533209 |                    |           |
| 1533210               | 1533211                             | 1533212 | 1533213 | 1533214 | 1533215 |                    |           |
| 1533218               | 1533220                             |         |         |         |         |                    |           |
|                       |                                     |         |         |         |         | <b>GRAND TOTAL</b> | <b>14</b> |





|     |  |         |         |         |         |         |             |    |
|-----|--|---------|---------|---------|---------|---------|-------------|----|
| 101 | SCHOOL OF STUDIES, Pt.R.S.U.,RAIPUR                |         |         |         |         |         | TOTAL       | 1  |
|     | PASS   |         |         |         |         |         |             |    |
|     | 1518401  |         |         |         |         |         |             |    |
| 251 | GOVT. RAJEEV LOCHAN MAHAVIDYALAYA, RAJIM           |         |         |         |         |         | TOTAL       | 3  |
|     | PASS   |         |         |         |         |         |             |    |
|     | 1518452  | 1518453 | 1518456 |         |         |         |             |    |
| 404 | SETH R.C.S. ARTS & COMM. COLLEGE, DURG             |         |         |         |         |         | TOTAL       | 6  |
|     | PASS   |         |         |         |         |         |             |    |
|     | 1518502  | 1518531 | 1518532 | 1518533 | 1518537 | 1518540 |             |    |
| 434 | BHILAI MAHILA MAHAVIDYALAYA, SECTOR-9, BHILAINAGAR |         |         |         |         |         | TOTAL       | 5  |
|     | PASS   |         |         |         |         |         |             |    |
|     | 1518481  | 1518482 | 1518486 | 1518487 | 1518490 |         |             |    |
| 441 | St.THOMAS COLLEGE,RUABANDHA,BHILAI                 |         |         |         |         |         | TOTAL       | 2  |
|     | PASS   |         |         |         |         |         |             |    |
|     | 1518561  | 1518566 |         |         |         |         |             |    |
| 461 | GOVT. KHOOBCHAND BAGHEL COLLEGE, BHILAI - 3        |         |         |         |         |         | TOTAL       | 4  |
|     | PASS   |         |         |         |         |         |             |    |
|     | 1518602  | 1518605 | 1518607 | 1518608 |         |         |             |    |
|     |  |         |         |         |         |         | GRAND TOTAL | 21 |



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|            |  |              |          |
|------------|--|--------------|----------|
| <b>101</b> | <b>S.O.S. IN LAW, Pt. R. S. U., RAIPUR</b> | <b>TOTAL</b> | <b>6</b> |
|------------|--|--------------|----------|

**PASS**

5814

67313

67314

68315

68318

**ATKT**

68323

**GRAND TOTAL**

**6**



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|     |                                     |       |   |
|-----|-------------------------------------|-------|---|
| 101 | SCHOOL OF STUDIES, Pt.R.S.U.,RAIPUR | TOTAL | 1 |
|-----|-------------------------------------|-------|---|

PASS

1619702

GRAND TOTAL 1