



क्रमांक/3918/स्था./सा.प्रशा./2023

रायपुर, दिनांक 06/09/2023

प्रति,

छत्तीसगढ़ संवाद,
महिला थाना के पास,
बैरन बाजार, रायपुर (छ.ग.)

विषय:- पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर का शैक्षणिक पदों के विज्ञापन प्रकाशित करने के संबंध में।

महोदय,

पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर का शैक्षणिक पदों की नियमित नियुक्ति हेतु विज्ञापन क्रमांक 3916/स्था./सा.प्रशा./2023 दिनांक 06/09/2023 को दो राष्ट्रीय स्तर के एवं दो राज्य स्तर के बहुप्रसारित समाचार पत्रों में न्यूनतम साईज में शासकीय दर पर एक बार प्रकाशित कर विज्ञापन के देयक दो प्रति में इस कार्यालय को प्रेषित करने का कष्ट करें:-

संलग्न:- उपरोक्तानुसार।

आदेशानुसार

Sy Patel
कुलसचिव 6/9/23

पृ. क्रमांक/3919/स्था./सा.प्रशा./2023
प्रतिलिपि :-

रायपुर, दिनांक 06/09/2023

1. वित्त विभाग,
2. माननीय कुलपति जी/कुलसचिव जी के निजी सहायक,
पं. रविशंकर शुक्ल विश्वविद्यालय, रायपुर को सूचनार्थ प्रेषित।

Sy Patel
उपकुलसचिव (प्रशा.) 6/9/23



PT. RAVISHANKAR SHUKLA UNIVERSITY, RAIPUR C.G.

RECRUITMENT NOTICE

Advt. No. 3916/Estb./Gen.Adm./2023

Date: 06/09/2023

Applications are invited from the prospective and eligible candidates for the vacant posts of **Professors, Associate Professors and Assistant Professors** in various teaching departments on regular basis. Please visit University website www.prsu.ac.in for detailed Advertisement, Qualifications, General Instructions, Eligibility Criteria, Application form and Other relevant details.

Last date for receipt of Application: 11-10-2023

website : www.prsu.ac.in

By Order

Registrar

Deputy Registrar (Admin.)
Pt. Ravishankar Shukla University,
RAIPUR (C. G.)



Pt. Ravishankar Shukla University
Raipur 492 010, Chhattisgarh

Phone: 0771-2262587; E-mail: dradmin@prsu.ac.in; Website: prsu.ac.in

No. **3916** /Estb/GenAdm/2023

Raipur, Date **06 /09 /2023**

Advertisement

Applications are invited from eligible candidates for faculty positions in University Teaching Departments of Pt. Ravishankar Shukla University, Raipur. Duly filled and signed applications, in the prescribed format, along with all the relevant documents (self attested xerox copies) can be submitted by the Registered Post or Speed Post to the office of the Registrar, Pt. Ravishankar Shukla University, Raipur 492 010, Chhattisgarh. Other Medium (Courier/email/by hand etc.) of sending the application will not be entertained.

Details of the vacancies, eligibility, are available at the university website www.prsu.ac.in.

The last date for receipt of duly completed applications is: 11-10-2023

This advertisement will stand subject to the final order/decision of the Honorable Supreme Court of India, under the writ petition No: S.L.P.(C)19668/2022.

Teaching Posts-

No.	Name of the Department	Name, Number of Post & Category		
		Professor	Associate Professor	Assistant Professor
1	Geography	-	1 (OBC BL)	-
2	Sociology	1 (ST BL)	1 (ST BL)	-
3	History	1 (OBC)	1 (SC BL)	-
4	Ancient Indian History & Culture & Archeology	1 (ST)	-	-
5	Computer Science	1 (ST)	1 (ST BL)	2 (ST BL, UR)
6	Lit & Language (Linguistics)	-	2 (ST BL, SC BL)	1 (SC BL) English
7	Economics	-	1 (ST BL)	-
8	Physics & Astrophysics	-	2 (ST BL)	-
9	Philosophy & Yoga	1 (UR)	1 (ST BL)	1 (ST BL)
10	Electronics & Photonics	-	1 (ST BL)	3 (ST BL, SC BL, SC)
11	Innovative Programme M.Tech. in Optoelectronics & Laser Technology	-	1 (SC)	1 (UR)
12	Bio-Science	-	1 (ST BL)	-
13	MBA	-	1 (ST BL)	-
14	Bio-Technology	-	1 (ST BL)	-
15	Mathematics	-	1 (ST BL)	1 (SC BL)
16	Pharmacy	-	2 (SC BL, ST BL)	-
17	Anthropology	-	1 (ST BL)	-

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18	Statistics	1 (SC)	-	1 (ST BL)
19	Library Information Science	-	1 (ST)	-
20	Law	-	-	2 (ST BL, OBC BL)
21	Regional Studies	1 (OBC)	-	-
22	Geology	-	-	1 (ST BL)
23	Centre for Basic Sciences	-	-	2 [Zoology (ST), Computer (UR)]
24	Hindi	1 (ST)	2 (ST, SC)	4 (UR, UR, OBC, ST)
		08	22	19

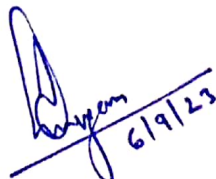
Eligibility criteria & Pay Matrix:

1. The minimum educational qualifications for the post of Professor, Associate Professor and Assistant Professor shall be as per the Ordinance-4, Regulation-134 of Pt. Ravishankar Shukla University, Raipur, and UGC Regulation 2018. The prescribed qualifications and experience will be minimum and the mere fact of possessing the same will not entitle a candidate to be called for interview.
2. Pay Scale for the above post will be as under :-

Professor	:- 37400-67000	Level 14
Associate Professor	:- 37400-67000	Level 13A
Assistant Professor	:- 15600-39100	Level 10

General Conditions:

1. Applicant should clearly write their name, post applied for, name of the department where applied for and application number on the envelope containing application form and related documents.
2. Each Research score, claimed by the candidate, must be supported by the documentary evidence which will be objectively verifiable, without which no claim on account of Research score would be entertained.
3. The reservation for the SC/ST/OBC/persons with disabilities, women candidates is as per the norms of Government of Chhattisgarh.
 - i. Candidate applying under quota reserved for Person with Disabilities should indicate whether he/she belongs to SC/ST/OBC or General Category.
 - ii. Person suffering from not less than 40% of the relevant disability (OH-Orthopaedically Handicapped) shall alone be eligible for the benefit of reservation for person with disabilities.
4. The appointment under reserved category shall be provisional and subject to certificate being verified through the proper channels. If the verification reveals that the claim of the candidate to a particular category is false, his/her services will be terminated forth with/without assigning any further reasons and without prejudice to such further action as maybe taken under the provisions of the Indian Panel Code for production of false certificates.
5. Candidates who have been awarded Ph.D. degree from foreign Universities should enclose "Equivalence Certificate", issued by the Association of Indian Universities, New Delhi, without which their candidature will not be considered and application will be rejected.
6. Applicant already in employment shall be required to submit NOC from the current employer at the time of interview, failing which he/she will not be allowed to appear before the Selection Committee.


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7. Application submitted but not accompanied by necessary supporting verifiable documents, self-attested copies of degree certificates/mark sheets/experience certificates/category certificate (if applicable), publications, teaching/research experience issued by the competent authority and the incomplete applications shall be rejected summarily.
8. Shortlisted candidates are required to bring along all the original documents at the time of interview for verification. In case the candidate fails to produce the claimed documents, his/her claim will be rejected.
9. The University shall verify the antecedents/documents submitted by the candidates at the time of appointment and or any time during the tenure of the service. In case, it is detected that the documents submitted are fake or the candidate has a clandestine antecedents/background and has suppressed the said information, his/her services shall be terminated forthwith.
10. In case the last date fixed for receipt of applications is declared a holiday, next working day shall be deemed to be the last date for receiving the forms.
11. All the information related to this advertisement (including date of interview and the eligibiligy status) will be communicated to the candidates through email only. Simultaneously the respective information will also be displayed on the university website (www.prsu.ac.in).

Thus, the candidates are advised to visit the university website on regular basis for updates and also directed to mention his/her valid Email ID in the application form.

12. The Candidate of all categories may apply for UR post. Candidates belonging to reserve categories of other states will be treated as Unreserved.
13. T.A. will be admissible for attending the interview in the case of SC/ST candidates only.
14. Application Fee to be submitted only as a Bank Draft in favour of the Registrar, Pt. Ravishankar Shukla University, Raipur 492 010, Chhattisgarh. No other mode of fee payment will be accepted. The details are as follows:
For General category: Rs. 1000/-
For ST/SC/OBC: Rs. 500/-
15. Application fee once paid shall not be refunded under any circumstances.
16. The University reserves the right not to fill-up any of the vacancies advertised if the circumstances so warrant.
17. Salary and Period of Probation shall be governed as per the norms of Government of Chhattisgarh.
18. It will be mendatatory for the candidate to submit the certificate of being found fit for the state government service issued by the Medical Board.
19. In case of selection, the original certificate regarding relevant educational qualification along with caste certificate (for SC, ST, OBC Candidate) will have to be presented before the University authority.
20. It is compulsory for employee of Government, Semi-Government Departments, to present the No Objection Certificate of the employer at the time of applying the post.
21. In case of any dispute, any suit or legal proceedings by or against the University arises, then Honourable High Court of the Chhattisgarh shall have the Jurisdiction.

Abbreviation: ST- Scheduled Tribe, SC- Scheduled Caste, OBC- Other Backward Class, UR- Un-Reserved, BL- Backlog Post.

By order

S. Patel
6/9/23
Registrar

Endt.No. 3917 / Estb. / Gen.Adm./2021
Copy to: -

Raipur, Date 06 / 09 / 2023

1. The Editor Employment News, East Block, 4 Level, 5, R.K. Puram, New Delhi- 492066.
2. The Editor with request to publish the above advertisement in the next issue of their news papers (one insertion only/minimum size) and send their bills in duplicate with a published news paper.
3. Copy to the Registrar of all university in India with the request to give due publicity to this advertisement in their university without incurring any expenditure on our behalf.
4. Concerning Heads of School of Studies, Pt. Ravishankar Shulka University, Raipur.
5. Account/Academic/Development/Grant Cell of Pt. Ravishankar Shulka University, Raipur.
6. P.A. to Kulpati /Registrar, Pt. Ravishankar Shukla University, Raipur.


Dy. Registrar (Adm.) 6/9/23



Application Form for the Post of _____

Advertise No./Date:	Fee details Amount paid: DD No.: Date: Issuing Bank, Branch & City:
Post applied for:	
Subject:	
Applied under Category:	
Field of Specialization (if any):	

GENERAL INFORMATION AND ACADEMIC BACKGROUND

1.	Name (in English block letter)	:		Self-attested passport size colour photograph (Do not staple)
2.	Name (in Hindi)	:		
3.	Father's/Husband's Name	:		
4.	Mother's Name	:		
5.	Date of Birth	:		
6.	Place of Birth	:		
7.	Religion	:		
8.	Category	:	UR/ST/SC/OBC	
9.	State of Domicile	:		
10.	Whether Physically Handicapped? (If 'yes', state whether VH/HH/OH)	:	Yes / No	
11.	Gender:	:	Male / Female / Other	
12.	Marital Status:	:	Married / Unmarried	
13.	Nationality	:		
14.	Contact details:			
	(a) Address for Correspondence		(b) Permanent Address	
	(c) Mobile/Phone:		(d) Email:	


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15. Academic Qualification (Commencing with the intermediate/ Senior Secondary Certificate Examination)
(Attach self-attested copies)

Examination/ Degree	University/ Board	Subject	Year of Passing	Marks obtained	Total marks	% of marks	Division/ Grade	Remarks if any

16. Research Degrees (Attach self-attested copies of Degree/Notification)

Degree	Subject	University	Notification No. with Date	Title of the Thesis
Ph.D.				
D.Litt.				
Any other				

- A. Whether Ph.D. awarded as per UGC Regulation 2009/2016 : Yes/ No
 B. If No, 5 point certificate attached : Yes/ No
 C. Whether qualified NET/SET/SLET? : Yes/No
 SET/SLET from C.G. State only (attach certificate)

17. Employment Experience (Give particulars in descending order starting with the Current Position)

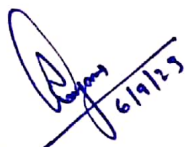
Employer	Statute of Institute/ University*	Designation	Nature of Job	Pay Scale	Date of approval from the concerned University, if any	Period of Employment		Reason for leaving
						From	To	

* Govt./ Quasi Govt./ Autonomous/ Private (Enclose self-attested relevant documents in sequence)

18. Post-Doctoral Experience (details in descending order)

Employer	Statute of Institute/ University*	Designation	Nature of Job	Pay Scale	Date of approval from the concerned University, if any	Period of Employment		Reason for leaving
						From	To	

* Govt./ Quasi Govt./ Autonomous/ Private (Enclose self-attested relevant documents in sequence)


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19. Break-up of Work Experience (to be filled on the basis of S.No. 17 &18)

S.No.	Nature of Experience	Years	Months	Days
1.	PG level Teaching Experience			
2.	UG level Teaching Experience			
3.	Post-Doctoral Research Experience			
4.	Post-Doctoral Professional Experience			
5.	Other Work Experience			
Total Experience				

20. Any other relevant information, not given above:

21. List of Enclosures:

1.	11.	21.
2.	12.	22.
3.	13.	23.
4.	14.	24.
5.	15.	25.
6.	16.	26.
7.	17.	27.
8.	18.	28.
9.	19.	29.
10.	20.	30.

Note: All particulars should be supported by relevant documents.

22 Declaration by the Candidate:

(a) Has there been any break in your academic career? If so, give details.

(b) Have you been punished during your studies at college/University? If so, give details.


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- (c) Have you been punished during your service or convicted by a court of law? If so, give details.

- (d) Were you at any time declared Medically unfit or asked to submit your resignation or discharged or dismissed? If yes, give details in a separate sheet.

- (e) Do you have any court case pending as one the parties? If yes, give details.

I hereby declare that:

I have read the detailed Employment Notice and I shall abide by all the Terms and Conditions of the advertisement.

The entire information given in this application form are true to the best of my knowledge and belief. If at any time, I am found to have declared any material/information's or given any false details, my appointment shall be liable to be summarily exterminated without notice or compensation.

Date:

Place:

Signature & Name of the Candidate


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Pt. Ravishankar Shukla University, Raipur (Chhattisgarh)

Summary-Sheet for screening of Assistant Professor

(To be filled by the applicant and all claims to be supported by documents)

SECTION - A: GENERAL

1	Name of Applicant	:	
2	Name of Post applied for	:	
3	Name of Department applied for	:	

SECTION - B: ACADEMIC AND RESEARCH RECORDS

S. No.	Particulars of Academic/ other information	Score		Remarks (if any)
		To be filled by the candidate	To be verified by Screening Committee	
A.	Academic Score (Maximum limit = 80)			
1.	Graduation 80% & Above = 15 60% to less than 80% = 13 55% to less than 60% = 10 45% to less than 55% = 05			
2.	Post-Graduation 80% & Above = 25 60% to less than 80% = 23 55% to less than 60% = 20 (50% in case of SC/ST/OBC(noncreamy layer)/PWD)			
3.	Research Degree (Maximum limit = 30)			
	M.Phil. 60% & above = 07 55% to less than 60% = 05			
	Ph.D. =30			
4.	JRF/NET/SLET/SET (Maximum limit =07)			
	NET with JRF = 07			
	NET = 05			
	SLET/SET (From CG state only) = 03			
5.	Awards: (Maximum 03)			
	International / National Level =03 (Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies)			
	State-Level = 02 (Awards given by State Government)			
	Academic Score (Total) - A			
B.	Research Publications (Maximum limit= 10) (2 marks for each research publications published in Peer-Reviewed or UGC-listed Journals)			
C.	Teaching Experience (Maximum limit= 10) Teaching / Post Doctoral Experience (2 marks for one year each). However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.			
	Total Score [A+B+C]			



Assessment Criteria for Academic/Research Scores

1. Research Papers in Peer-Reviewed or UGC listed Journals

S. No.	Title of the Research Paper	Name of the Journal & ISSN Number	Year, Volume & Page No.	Sl.No. in UGC Approved list/ Peer-Reviewed	No. of Author (s)	Are you Sole/ First/ Corres./ Co-author	Encl No.

2. Awards:

(a) International / National Level*

S. No.	Name of the award	Name of the Academic Body/ Society/Association	International/ National	Year	Encl No
1					
2					
3					

* Awards given by International Organisations/ Government of India / Government of India recognised National Level Bodies

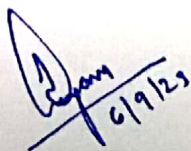
(b) State Level**

S. No.	Name of the award	Name of the Academic Body/ Society/Association	Year	Encl No
1				
2				
3				

**Awards given by State Government

Date and Place:

Signature of the Candidate


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- per paper-08 (for Faculty of Sciences & other related disciplines)
- per paper-10 (for Faculty of Languages / Humanities / Arts / Social Sciences / Library / Education / Physical Education / Commerce / Management & other related disciplines)

The Research score for research papers would be augmented as follows:
Peer-Reviewed or UGC-listed Journals [Impact factor to be determined as per Thomson Reuters (Clarivate Analytics) list]

- Paper in refereed journals without impact factor - 5 Points
- Paper with impact factor less than 1 - 10 Points
- Paper with impact factor between 1 and 2 - 15 Points
- Paper with impact factor between 2 and 5 - 20 Points
- Paper with impact factor between 5 and 10 - 25 Points
- Paper with impact factor > 10 - 30 Points.

Note:(a) Two authors: 70% of total value of publication for each author.

(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

* **Impact factor to be determined as per Thomson Reuters (Clarivate Analytics) list**

§ **For Authorship:** Kindly indicate whether you are (i) Single Author (ii) First and Principal/Corresponding author/Supervisor/Mentor or (iii) Other Author/Co-author. This should be as per standard definition of the respective terms as applicable to the concerned discipline.

(Note: Enclose all journals papers in sequence i.e. Journal first page along with proof of ISSN No., peer reviewed, IF, Supervisor, UGC-CARE/Scopus/WoS).

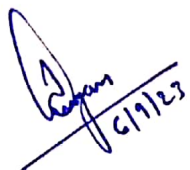
2. Research Publications (other than Research Papers)

Note:	(a) Two authors: 70% of total value of publication for each author.
	(b) More than two authors: 70% of total value of publication for the First/Principal/Corresponding author and 30% of total value of publication for each of the joint authors.

(a) Books/ Book Chapters/ Edited Book

(a)(i) Books Published by International Publishers:(12 Marks each)								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Author (s)	Authorship §	Claimed Score	Encl No.
Sub Total of 2 (a)(i)								
(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof and ISBN No. proof)								

(a)(ii) Books Published by National Publishers:(10 Marks each)								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Author (s)	Authorship §	Claimed Score	Encl No.
Sub Total of 2 (a)(ii)								
(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof and ISBN No. proof)								


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(a)(iii) Chapters in Edited Books: (05 Marks each)								
S. No.	Title of the Book Chapter	Book Title, editor and publisher	Year	ISBN No.	No. of Author (s)	Authorship §	Claimed Score	Encl No.
Sub Total of 2 (a)(iii)								

(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof, ISBN No. proof and chapter first page proof)

(a)(iv) Editor of Books by International Publishers: (10 Marks each)								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Editors (s)	Authorship §	Claimed Score	Encl No.
Sub Total of 2 (a)(iv)								

(Note: Enclose all relevant documents in sequence i.e Edited Book cover page, back page, contents proof and ISBN No. proof)

(a)(v) Editor of Books by National Publishers: (08 Marks each)								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Editors (s)	Authorship §	Claimed Score	Encl No.
Sub Total of 2 (a)(v)								

(Note: Enclose all relevant documents in sequence i.e Edited Book cover page, back page, contents proof and ISBN No. proof)

(b) Translation work in Indian and Foreign Languages by Qualified Faculties

(b)(i) Chapters or Research Paper:(03 Marks each)								
S. No.	Title of Book Chapter/ Research paper	Book/ Journal Title, and publisher	Year	ISBN No./ ISSN No	No. of Author (s)	Authorship§	Claimed Score	Encl No.
Sub Total of 2 (b)(i)								

(Note: Enclose all relevant documents in sequence i.e Research paper, Book cover page, back page, contents proof, ISSN/ISBN No. proof and concern chapter first page proof)


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(b) (ii) Book: (08 Marks each)								
S. No.	Title of the Book	Name of the publisher	Year	ISBN No.	No. of Author (s)	Authorship %	Claimed Score	Encl No.
Sub Total of 2 (b)(ii)								
Total (2) [2(a)(i) to 2(a)(v) & 2(b)(i) to 2(b)(ii)]								

(Note: Enclose all relevant documents in sequence i.e Book cover page, back page, contents proof, ISBN No. proof)

3. Creation of ICT mediated Teaching Learning pedagogy and contents and development of new and innovative courses and curricula(Provide links wherever claimed)

a) Development of Innovative pedagogy: (05 Marks each)					
S. No	Details of Innovative pedagogy	Course for which it is applied	No of Innovators	Claimed Score	Encl No
Sub Total of (3) (a)					

b) Design of new curricula and courses: (05 Marks per curricula/course)				
S. No	Title of curricula and courses designed	Name of the program	Claimed Score	Encl No
Sub Total of (3) (b)				

c) MOOCs							
S. No	Title of the Massive open online Course(s)	No of credits	No of quadrants *	Co-Coordinator/ SME/ Writer/ Content Presenter	No of Modules	Claimed Score	Encl No
Sub Total of 3 (c)							


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- **MOOC Quadrants means:** Quadrant 1: Video Lectures; Quadrant 2: E-content (supporting material like PPT, Pdf, animation, etc); Quadrant 3: Discussion Forum (with Learners); Quadrant 4: Assessment (Objective/Descriptive tests, Quizzes, etc)
- Development of complete MOOCs in 4 quadrants (4 credit course) (In case of MOOCs of lesser credits 05 marks/credit)- 20 marks
- MOOCs (developed in 4 quadrant) per module/lecture- 05 marks
- Content writer/subject matter expert for each module of MOOCs (at least one quadrant)-02 marks
- Course Coordinator for MOOCs (4 credit course)(In case of MOOCs of lesser credits 02 marks/credit)-08 marks

d) E-Content (E-Books/courses under E-PG-pathshala/animated courses, etc)

S. No.	Title of the e-Content (s)/subject/e-book(s)	No of quadrants/complete courses	Writer/ Editor	No. of Modules	Claimed Score	Encl No
Sub Total of 3 (d)						
Total of 3 [(a) to (d)]						
<ul style="list-style-type: none"> • Development of e-Content in 4 quadrants for a complete course/e-book- 12 marks • e-Content (developed in 4 quadrants) per module- 05 marks • Contribution to development of e-content module in complete course/subject/e-book (at least one quadrant)- 02 marks • Editor of e-content for complete course/ paper /e-book- 10 marks 						

4. Research Guidance/Research Project/ Consultancy Project

(a) Research Guidance:							
S. No.	Student's name	Title of Thesis/ dissertation	Ph.D. / M.Phil./P .G.	Year	Status (Submitted / Awarded)	Claimed Score	Encl No
1							
2							
3							
4							
5							
Sub Total of 4 (a)							
<ul style="list-style-type: none"> • Ph. D. awarded per candidate- 10 marks; Ph.D. thesis submitted per candidate- 05 marks; and M. Phil./P. G. dissertation-02 marks per degree awarded. • For joint supervision of research students, the formula shall be 70% of the total score for Supervisor and Co-supervisor. Supervisor and Co-supervisor, both shall get 7 marks each. 							


6/19/23


(b) Research Projects Completed:							
S. No.	Title of the R&D project	Funding agency	Period	Amount sanctioned in Lakh	Principal Investigator/ Co-Investigator	Score claimed	Encl No
1							
2							
Sub Total of 4 (b)							
<ul style="list-style-type: none"> • More than 10 lakh -10 marks; Less than 10 lakh- 05 marks. • Joint Projects: Principal Investigator and Co-investigator would get 50% each. • Enclose all relevant documents in sequence i.e. Sanctioned letter and UC certificate) 							

(c) Research Projects Ongoing:							
S. No.	Title of the R&D project	Funding agency	Period	Amount sanctioned in Lakh	Principal Investigator/ Co-Investigator	Score claimed	Encl No
1							
2							
Sub Total of 4 (c)							
<ul style="list-style-type: none"> • More than 10 lakh – 05 marks ; Less than 10 lakh- 02 marks. • Joint Projects: Principal Investigator and Co-investigator would get 50% each. • Enclose all relevant documents in sequence i.e. Sanctioned letter and Utilization certificate. 							

(d) Consultancy:					
S. No.	Type of consultancy	Name of consultancy seeking agency	Period	Score claimed	Encl No
Sub Total of 4 (d)					
Total (4) [4(a) to 4(d)]					
<ul style="list-style-type: none"> • 03 marks each. • Joint Projects: Principal Investigator and Co-investigator would get 50% each. 					

5. Patent/Policy Documents/ Award and Fellowship

(a) Patent:						
S. No.	Title of Patent	International/ National	Patent/ Technology Transfers	Year	Claimed Score	Encl No
1						
2						
Sub Total of 5 (a)						
<ul style="list-style-type: none"> • International-10 marks; National- 07 marks. 						


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(b) Awards/Fellowship:						
S. No.	Name of the award / Fellowship	Name of the Academic Body/ Society/Association	International/ National	Year	Claimed Score	Encl No
1						
2						
Sub Total of 5 (b)						
Total 5AB [5(a) to 5(b)]						

• International-10 marks; National- 07 marks.

(c) Policy Document (Submitted to an International body/organisation like UNO/UNESCO/World Bank/International Monetary Fund etc. or Central Government or State Government):					
S. No.	Title of Document	International body/ Central Government/ State Government	Year	Claimed Score	Encl No
1					
2					
Total 5C					

• International -10 marks; National -07 marks; State -04 marks.

6. Invited Lectures / Resource Person/ Paper Presentation in Seminars/ Conferences/Full Paper in Conference Proceedings / Policy Document Submitted to Body/Organisation/Government.

Note: Paper presented if part of edited book or proceeding then it can be claimed only once.

(a) International Conference/Seminar (Abroad): (07 marks each)						
S. No.	Title of the lecture/ paper	Invited Lecture/ Paper Presentation/ Full paper in the conference proceeding	Title of Conference/Seminar, Organizer	Year/ Duration	Claimed Score	Encl No
Sub Total of 6 (a)						

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(b) International Conference/Seminar (within country): (05 marks each)						
S. No.	Title of the lecture/paper	Invited Lecture/ Paper Presentation/ Full paper in the conference proceeding	Title of Conference/ Seminar, Organizer	Year/ Duration	Claimed Score	Encl No
Sub Total of 6 (b)						

(c) National Conference/Seminar: (03 marks each)						
S. No.	Title of the lecture/paper	Invited Lecture/ Paper Presentation/ Full paper in the conference proceeding	Title of Conference/ Seminar, Organizer	Year/ Duration	Claimed Score	Encl No
Sub Total of 6 (c)						

(d) Conference/Seminar (State/University Level): (02 marks each)						
S. No.	Title of the lecture/paper	Invited Lecture/ Paper Presentation/ Full paper in the conference proceeding	Title of Conference/ Seminar, Organizer	Year/ Duration	Claimed Score	Encl No
Sub Total of 6 (d)						
Total 6 [6(a) to 6(d)]						



Summary of Total Claimed Score by the Applicant

Category						
1	2	3	4	5		6
Total 1	Total 2	Total 3	Total 4	Total 5AB	Total 5C	Total 6
Total [P]					Total [Q]	
*For the purpose of calculating research score of the teacher, the combined research score from the categories of 5(c)-Policy Document and 6-Invited lectures/Resource Person/Paper presentation shall have an upper capping of thirty percent of the total research score of the teacher concerned.						

Whether the score is acquired in minimum of 3 categories or not.: Yes/No

Academic/Research Score:		Claimed Score	For office use only
(i)	Total research score from activities 1 to 5AB = P		
(ii)	Total score from activities 5C & 6 = Q		
(iii)	Total research score from activities 1 to 6 [P + Q] = T		
(iv)	30% of Total Score [T] = R		
(v)	Minimum of Q & R = U		
Capped Total Research Score [P + U]			

It is certified that the information provided by me are correct.

Place & Date

Signature and name of the candidate

