

## Campus Placement 2023 | Pt. Ravishankar Shukla University | Bandhan Bank

From: Satyaki Chakraborty (satyaki.chakraborty@bandhanbank.com)

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Date: Tuesday, 27 June, 2023 at 12:27 pm IST

Dear Mr. Gopal,

Greetings from **Bandhan Bank Limited** !!!

List of selected candidates:

Sl. no.	Employee Name	Father Name	Email Id	Phone Number	Division	Joining Formalities Date
1	AISHWARYA VERMA	PURNENDRA VERMA	rpraishwaryaverma@gamil.com	8225924884	RAIPUR	3rd July
2	ABHISHEK SAHU	RAJESHWAR LAL SAHU	abhishek201299sahu@gmail.com	6261632974	RAIPUR	3rd July
3	FIZA KHATOON	SHEKH SALIM	fizaakhatoon@gmail.com	9179459101	RAIPUR	3rd July
4	MOHIT SINGH RAJPUROHIT	ANAND SINGH RAJPUROHIT	mohitrajpurohith7@gmail.com	7587145878	RAIPUR	3rd July
5	SALEENA KHAN	ASHIQ KHAN	saleenakhan78692@gmail.com	8319083077	RAIPUR	3rd July
6	VANDANA TALREJA	RAJESH KUMAR TALREJA	vandanatalreja07@gmail.com	6261904187	RAIPUR	3rd July
7	SHUBHI JAIN	NARENDRA KUMAR JAIN	shubheejain1608@gmail.com	7597273571	BHOPAL	12th July

Please find enclosed final appointment letters of below mentioned students who got shortlisted in campus placement.

As per the process shortlisted students have to undergo for Medical test at their own cost. List of test is attached in excel sheet along with fitness certificate format.

Further, You are advised to kindly carry the **original and photo-copy (1 set)** of the following documents on the **Date Of Joining** , for your reporting manager to verify the same and assist you with completion of

the joining formalities:-

1. Acknowledgement copy of Signed Appointment Letter from Bandhan Bank.
2. ID proof - PAN Card.
3. Date of Birth Proof ( Class X Admit card or Certificate).
4. Residence proof - Aadhaar Card.
5. Six recent Color passport size photographs.
6. Educational testimonials Class: X, XII, Graduation, Post-Graduation, Professional Certifications, etc.
7. **All medical reports & medical fitness certificate (format enclosed herewith).**

For any support regarding On-boarding/Joining Formalities, you may call Mr. Anand Singh Baghel- 7898812008

All the students (except Shubhi Jain) will have to report to Raipur Training Centre on 2<sup>nd</sup> July by 8:30 AM.  
Address - Bandhan Bank Training Centre, Chaurasiya Colony, Santoshi Nagar, Raipur - 492001


Shubhi Jain will have to report to Bhopal division office on 12<sup>th</sup> July by 8:30 AM.  
Address - Bandhan Bank Ltd., H/O - Ashok Sahu, Shahajahanabad, Near Hotel Palace, Murgi Bazar Ward No -5, Bhopal, PIN - 462001

Thanks & Regards


Satyaki Chakraborty

Senior HR Business Partner

Mailto: [satyaki\\_chakraborty@bandhanbank.com](mailto:satyaki_chakraborty@bandhanbank.com)

 Appointment Letter(Ravishankar University).zip  
22KB

 Fit for Employment Certificate (Revised).pdf  
113KB

 Copy of List of Diagnostic Tests.xlsx  
85KB